



LEICESTERSHIRE AND RUTLAND COUNTY ARCHERY ASSOCIATION

38th Annual Novice Shoot - Sunday 11th September 2016

Hosted by L.A.O.F.A.C., Countesthorpe, Leicestershire LE8 5QW

Rounds: 4 doz arrows at distance 1 & 2 doz arrows at distance 2

| | | |
|-----------------------|------------|---------------------|
| National | 60, 50 yds | Seniors, Boys U18 |
| Short National | 50, 40 yds | Boys U16, Girls U18 |
| Junior National | 40, 30 yds | Boys U14, Girls U16 |
| Short Junior National | 30, 20 yds | Boys U12, Girls U14 |

GNAS Shooting Method 2

Entry Fee
£7.00

Sighters
10:00am

Field Captain:
Andrea Hammond

Lady Paramount:
TBA

Awards

- * Trophy and Medal – 1st Senior Recurve and 1st Junior Recurve
- * Trophy and Medal - 1st Senior Compound and 1st Junior Compound
- * Medal for best actual score with a beginners bow (a recurve bow with no stabilisation)
- * Other medals according to entries
- * No Archer may receive more than one award
- * Archers must shoot the correct round to compete for an award

Notes

- * The shoot is intended for archers new to the sport, having started archery within the last 18 months
- * The shoot is organised on the lines of a club shoot rather than having all the formality of a County record status tournament, but will be run in accordance with GNAS Rules of Shooting.
- * Archers may only compete once in this event
- * Archers should comply with GNAS Dress regulations rule 307 (2012).
- * Target List posted on the day. Results will be posted on the County website (www.lrcaa.org)
- * Cheques payable to "L&RCAA". S.A.E. or e-mail address for personal results sheet

Entries to:- Neill Brown, 23 Cambridge Rd, Cosby, Leics, LE9 1SH

Tel:- 07857 769871

e-mail:- secretary@laofac.com

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L&RCAA Novice Shoot

Entry Fee £7.00

11th September 2016

| Name (incl. Mr, Mrs, Mstr, Miss, Ms) | Round (as stated above) | Bow | HC | GNAS/ TM No | DOB (Jnrs) |
|---|----------------------------|-----|----|----------------|------------------------|
| | | | | | |
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| | | | | | |
| | | | | | |
| Club:- | | | | | Total entry fee |

I certify that the above information is correct and that all the above archers meet the entry criteria.

Signed

Club Sec / Records Officer

Contact Name, Address,

Tel. Number or e-mail