

## LEICESTERSHIRE AND RUTLAND COUNTY ARCHERY ASSOCIATION

Minutes of a meeting held on Monday 8<sup>th</sup> February 2021 on Skype; the meeting commenced at 7.30pm.

Eddie Pemberton	Chair	Sarah Warner	County Captain
Mark Peart	Treasurer	Carol Smith	Records/EMAS
Jayne Curnock	Secretary	Mark Lantsbery	Welland Valley
Tom Cram	Paradox Rep/Webmaster		
James Browne	Junior Rep	Peter Fox	Bowmen of Rutland
Avtar Singh	The Foxes		
Andrew Bennison	The Foxes		
Mick Shaw	Lutterworth		

15 attended

The meeting was recorded on Skype for minute taking purposes, this file has now been deleted.

1. **Apologies;** Yakoob Ali and Richard East
2. **Matters Arising.** There were no matters arising from the previous minutes.
3. **Treasurers report.** Nothing to report other than an affiliation payment to EMAS and the website fees have been paid.
4. **Secretary's report.**
  - a. The AGB Sport80 portal is now working and as of today we have 686 members, this compares to 1065 at the same last year, a drop of 44%. There have been 64 new members (of AGB) since 1<sup>st</sup> October 2020, all of these new members (excluding university en bloc clubs), need to pay affiliation fees to EMAS. Jayne will send a reminder to clubs.
  - b. Jayne has moved house, so she will let club secretaries know this too, should any clubs send the affiliations by post.
5. **Development and coaching report.** Nothing to report.
6. **EMAS report.**
  - a. The minutes from the last EMAS meeting have been circulated to clubs and the county committee. Carol also said that EMAS are looking to ensure that each county has representation on the development sub committee. AGB are looking to work more closely with regions, through attendance at meetings, they are also going to be allocating a nominated person to look after our region, more details will emerge over the coming months. It is expected that ultimately there will be some charge from AGB for their contribution, this will be clarified in the future too.  
*Post meeting; Eddie has offered to attend the EMAS Development meetings on behalf of L&RCAA, Eddie will let Lynn Fisher know.*
  - b. EMAS have asked counties to comment on whether EMAS records can be claimed for indoor rounds, shot outdoors. After a discussion the committee agreed that non record status indoor rounds could be shot outdoors. This only applies to a small number of rounds like the Stafford for example.
  - c. EMAS AGM will take place online on the 21<sup>st</sup> April.
7. **Records Officer.** nothing to report
8. **County Captain.** Sarah attended a meeting with the other county captains regarding forthcoming competitions, the dates for EMAS competitions were reported in the EMAS minutes circulated recently. Most competitions have been put back to September/October when it is hoped we will be able to hold competitions. There was a discussion if it is right to plan for competitions when many archers have not shot for so long. Nottinghamshire have already said that they will not be entering teams for any of the EMAS tournaments in 2021. The committee agreed that until we know when we will be allowed to restart shooting it is difficult to make a decision. Once we are back shooting Sarah will email out to her list and see what the archers think about shooting in a competition etc.
9. **Junior Rep.** nothing to report as no shooting has taken place. James hasn't heard from any juniors, he is going to send an email out to his list, just to keep the lines of communication open with the juniors/parents. Eddie suggested holding a Skype meeting with the juniors. Possibly get someone to do some exercises with them to get them ready for when we restart.  
*Jayne to let James know the number of juniors we currently have in county as we have lost a lot over the last year.*
10. **Webmaster.** nothing to report. Eddie asked if there was space on the county website to list second hand archery kit. Tom said there was, however there are many other sites that would reach a wider audience than the county website.
11. **Safeguarding Officer.** no report
12. **Any other business.** none

Meeting closed at 20.12

**Next Meeting will be held on Monday 8<sup>th</sup> March at 7.30pm.**

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